

Heresy Obedience Tridentine Italy Cardinal Pole And The Counter Reformation

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Religion and Society in Early Modern Italy--Old Questions ...

Heresy and Obedience in Tridentine Italy: Cardinal Pole and the Counter Reformation (Cambridge, 1972) One of the most outspoken defenders of the legitimacy and coherence of the two groups as parties has been Paolo Simoncelli See 1l caso Reginald ...

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Heresy and Obedience in Tridentine Italy: Cardinal Pole and the Counter Reforma-tion By DERMOT FENLON Cambridge UP, 1972 Pp Xiii + 300 /580 Professor Elton's Wiles Lectures provide us with his ' last engagement ', he says, with Thomas Cromwell: The Tudor Revolution in Government (Cambridge, 1953) and

John MARMION Moreana Vol. 38, 145 (March 2001), 107-120

Dermot Fenlon published his *Heresy and Obedience in Tridentine Italy: Cardinal Pole and the Counter Reformation* (Cambridge UP, 1972), much more work has been done both in England and abroad, especially in Italy; Mayer is able to refer to many of these studies for a deeper analysis of the situation

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at Ratisbone in 1541 and defeated the position held by Cardinal Seripando and Reginald Pole, who could not be persuaded that our infused righteousness could be, by itself, the adequate righteousness *Coram Deo* D Fenlon's *Heresy and Obedience in Tridentine Italy: Cardinal Pole and the Counter Reformation* (Cambridge, 1972) is a sympathetic

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invasive and capital punishments for heresy were on the decline during the later part of the seventeenth century, the belief that inquisitors acted for the sake of God to and *Obedience in Tridentine Italy: Cardinal Pole and the Counter-Reformation* (Cambridge: CUP,

Paolo Simoncelli Pubblicazioni - cronologia

Fenlon, *Heresy and Obedience in Tridentine Italy* Cardinal Pole and *Cardinal Pole and the Counter Reformation*, Cambridge, University Press, 1972], in "Critica Storica", X, 1973, pp

A HITHERTO UNKNOWN GROUP OF PROTESTANTS IN ...

A hitherto unknown group of protestants in sixteenth-century Aragón minio¹⁰, and other spirituali of the Italian Catholic reform party Protestant literature was read and discussed in this company, the influence of Juan de V aides and the Beneficio di Cristo was strongly

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cardinal Reginald Pole (1500-1558) Italy were eventually categorized as threats, synonymous with the heresy of Lutheranism, to Catholic hegemony For her part, Vittoria Colonna spent a significant amount of time in Viterbo where 10 D Fenlon, *Heresy and Obedience in Tridentine Italy: Cardinal Pole and the Counter Reformation*,

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cardinal bella~~ine st peter canisius 2 st ignatius loyola, the pilgrim years richard douglas, jacopo sadoletto, 1477 1547: hemanist and reformer h 0 evennett, the cardinal of lorraine and the council of tre~t dermot fenlon, *heresy and obedience in tridentine italy: cardinal pole and the counter reformation*

MEDITAZIONI SUL CORPO E MEDITAZIONI GEOGRAFICHE. UN ...

6 Su Pole si veda D Fenlon, *Heresy and Obedience in Tridentine Italy: Cardinal Pole and the Counter Reformation*, Cambridge, University Press, 1972, M Huchings, *Reginald Cardinal Pole, 1500-1558: the Last Archbishop of Canterbury*, Midhurst, Saint Joan Press, 2008, E Duffy, *Fires of Faith: Catholic England under Mary Tudor*, New

Pubblicazioni Paolo Simoncelli - uniroma1.it

Fenlon, *Heresy and Obedience in Tridentine Italy* Cardinal Pole and the Counter Reformation, Cambridge, University Press, 1972], in "Critica Storica", X, 1973, pp 732-740 6 1974 Articoli su riviste scientifiche o volumi collettanei Momenti e figure del savonarolismo romano, in ...

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introduced in this country on the first Sunday of Lent 1970 and on different days in various other countries In Italy, the New Mass was made mandatory from the

Timeline 500 AD - 1000 AD

The Popes -Pope led, held in Italy, no Protestants • Pope Paul III (Pope 1534-1549) pushes the ball forward a bit 1536 - Italian clergy creates Proposals Concerning the Reform of the Church Hard hitting -Addresses ordination of unfit priests, selling of church offices, non-residence of

Beyond the Persecuting Society - Project MUSE

to the state's attention¹³ Elsewhere in Italy, dissidents from the Catholic church such as Bernardino Ochino also defended toleration, but soon found themselves driven into exile¹⁴ Even very modest efforts to conduct an open debate over the current issues could be dangerous, as Cardinal

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